***APPLICATION FORM***

***Sarnia Hockey Association MARCH BREAK***

***HOUSE LEAGUE HOCKEY TOURNAMENT***

***March 14-16, 2014***

|  |  |
| --- | --- |
| **Team Name and Sponsor:** |  |
| **League and Division:** |  |
| **Sweater Colour (e.g. Black with Gold Trim):** |  |

***Tournament Division:***

|  |  |  |
| --- | --- | --- |
| **Peewee** |  |  |
| **Bantam** |  |  |
|  |  |  |
|  |  |  |

***Team Contact:***

|  |  |  |  |
| --- | --- | --- | --- |
| ***Name:*** |  | ***Position:*** |  |
| ***Address:*** |  | | |
| ***City:*** |  | ***Province:*** |  |

|  |  |  |  |  |  |  |  |
| --- | --- | --- | --- | --- | --- | --- | --- |
| ***Postal Code:*** |  | ***Phone: (B)*** |  | ***(H)*** |  | ***Cell:*** |  |

|  |  |  |  |  |
| --- | --- | --- | --- | --- |
| ***Email Address:***  ***(Print clearly)*** |  |  | ***Cheque Enclosed*** | ***$*** |

Make cheques payable to the ***Sarnia Hockey Association*** (post-dated no later than February 14th and forward cheque, application form, and Team Roster to:

John Ritchie

333 Trudeau Drive

Sarnia, Ontario

N7S 4K5

Phone: 226-8861627

E-mail: jritchie@turnermoore.com

Final tournament information will be available via email early in December 2013

**March Break Tournament**

*Team Roster*

*(Please print clearly)*

|  |  |  |  |
| --- | --- | --- | --- |
| ***Team Name:*** |  | ***Town/City :*** |  |
| ***Division:*** |  |

|  |  |  |  |  |
| --- | --- | --- | --- | --- |
|  | **PLAYERS NAME** | **BIRTH DATE** | | |
|  | **Sweater #** | **Day** | **Month** | **Year** |
| 1. |  |  |  |  |
| 2. |  |  |  |  |
| 3. |  |  |  |  |
| 4. |  |  |  |  |
| 5. |  |  |  |  |
| 6. |  |  |  |  |
| 7. |  |  |  |  |
| 8. |  |  |  |  |
| 9. |  |  |  |  |
| 10. |  |  |  |  |
| 11. |  |  |  |  |
| 12. |  |  |  |  |
| 13. |  |  |  |  |
| 14. |  |  |  |  |
| 15. |  |  |  |  |
| 16. |  |  |  |  |
| 17. |  |  |  |  |

|  |  |  |  |
| --- | --- | --- | --- |
| ***Manager:*** |  | ***Asst. Coach:*** |  |
| ***Coach:*** |  | ***Trainer:*** |  |

|  |  |  |  |
| --- | --- | --- | --- |
| ***Coach Certification #*** |  | ***Trainer Certification #*** |  |

**Please complete Team Roster in full and please print clearly or it will not be accepted**

***P.S. Please bring at least three (3) previous game sheets with you to the tournament and certified team roster.***